

The Constitution Revision Commission  
**COMMITTEE MEETING NOTICE**

**EXECUTIVE**  
**Commissioner Jordan, Chair**  
**Commissioner Sprowls, Vice Chair**

**MEETING DATE:** Tuesday, November 28, 2017  
**TIME:** 9:00 a.m.—12:00 noon  
**PLACE:** 401 Senate Office Building, Tallahassee, Florida

**AMENDMENT DEADLINE:** The amendment deadline for this meeting is Monday, November 27, 2017, at 9:00 a.m.

**MEMBERS:** Commissioner Jordan, Chair; Commissioner Sprowls, Vice Chair; Commissioners Bondi, Diaz, Gaetz, Keiser, Nocco, Stewart, and Thurlow-Lippisch

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**P 9** by Timmann—EXECUTIVE, Department of Veterans' Affairs

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**P 48** by Thurlow-Lippisch—EXECUTIVE, Fish and wildlife conservation commission

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**P 68** by Lee—EXECUTIVE, Cabinet

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